

FMG #: 0015084520
NAME: RONALD P ENGLAND
P/O DATE: 06/15/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of June
19 98, personally appeared LECIA JASINSKI the

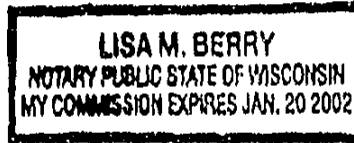
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

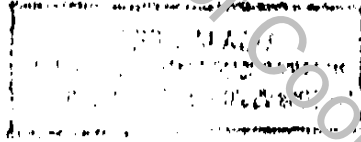
Lisa M. Berry
Notary Public
LISA M BERRY



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1998-08-19 10:14:39
Cook County Recorder

FM# #: 0015084520
NAME: RONALD P ENGLAND
P/O DATE: 06/15/1998

AFTER RECORDING, FORWARD TO:
CHICAGO TITLE & TRUST COMPANY
103 NORTH OTTAWA ST
JOLIET, IL 60431-1238

THIS INSTRUMENT PREPARED BY:
MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 27-03-301-032-1009

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RONALD P. ENGLAND, DIVORCED NOT SINCE REMARRIED

to FLEET MORTGAGE CORP.

dated July 31st, 1995, and recorded on 08/31/1995 in Mortgage Record
page _____, and or Instrument # 95-579172, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

9305 WEST 141ST PLACE
ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of June, 1998.

FLEET MORTGAGE CORP.

By Legia Jasinski
LEGIA JASINSKI
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

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UNIT NUMBER 301 IN HERITAGE TOWNHOUSES CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; A PORTION OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85156585; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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