

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAXBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEK

9407/0130 03 001 Page 1 of 1
1998-08-19 10:24:37
Cook County Recorder 23.00

Loan No. 00124031-53

Commonly known as:
357 SOUTH LANCELOT LANE
PALATINE, IL 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

30321
Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN ST 9TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/16/98 Executed by
CHRISTOPHER S. NUDD
LESLIE M. NUDD, HUSBAND AND WIFE

98732182
to COUNTRY MORTGAGE SERVICES
and whose address is 2500 EAST DEVON AVENUE, DES PLAINES, IL 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS on real estate legally described as follows:
UNIT NUMBER 6-021/0323 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS
IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED DECEMBER 27, 1994 AS DOCUMENT
04074188 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS. P.L.N. # 02-24-203-044-1076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/16/98

Witness: *Jason M. Podlasek*
JASON M. PODLASEK, ASST. SECRETARY

Witness: *Rita F. Kerrick*
RITA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *Madison* ss.

On 06/16/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JASON M. PODLASEK & RITA F. KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Susan M. Elquinni
Notary Public for the state of ILLINOIS
Commission Expires _____
BOX 303-CTI

UNOFFICIAL COPY

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