UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES INGLESE 2225 N. HALSTED #23 CHICAGO, 11, 60614

SEND TAX NOTICES TO:

743036

JAMES INGLESE 2225 N. HALSTED #23 CHICAGO, IL 80814 98732238

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Cook County Resolution

5.0

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto JAMES INGLESE, 2225 N. HALSTED #23, CHICAGO, IL 60614, his/her/most hoirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have accorrect in, through or by a certain mortgage bearing date the 3rd day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____, as document No. 97148684 _____, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with SEE ATTACHED EXHIBIT "A" together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-33-107-047-1019 Address(es) of premises: 2225 N. HALSTED #23, CHICAGO, IL 50614 JULY Witness Our hand(s) and seal(s), this (SEAL) (Name & Title) Altest: (SEAL) (Name & Title) This instrument was prepared by CHRIS GILLIGAN, Loan Officer 201 S. State Street, Hampshire, IL 60140. CC STATE OF ILLINOIS)) 88 COUNTY OF KANE JULY , 19 98, before me, the undersigned Notary Public, personally appeared On this <u>29'TH</u> day of _ DANNA L. STEUHLER

and known to me to be the AVP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

BOX 333-CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) Page 2 " 02-03-1997 (Continued) Loan No 30090357455 By, Residing at OPFICIAL SEAL Notary Public in and for the State of RENA R SCHOL My commission CHAILE PUBLIC STATE OF ILL DIOSE MY COMMISSION EXP. MAR. \$ 2002 MY COMMISSION

LARREN PRO, TROP U.B. PALL & T.M. OH., Vol. 3.PPD (c) 1007 CETT/DBSIVICOS, Inc. Altrights reserved. [IL - JHEL EACE F # PINGLE BE LINET OVE)

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TY DRIVE WHEATON, IL 60187

Order No.: 1408 H97002666 HE

Legal Description:

UNIT NUMBER 23 IN THE 2225 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25314949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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