

LOAN #: 199005 POOL #: 863645 RBMG LOAN #: 043687  
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ReliaStar Mortgage Corporation, all the rights, title and interest of undersigned in and to that Mortgage dated 11/21/97, executed by THERESA JOHNSON, A SPINSTER AND ARCHIE ELLIOTT, A BACHELOR

and recorded in Book/ , Document No. 97896478 , Page/ , on 12/01/97

Tax ID # 25-11-104-020 COOK County Records, State of Illinois; property being located at 9543 SOUTH UNIVERSITY AVENUE CHICAGO IL 60628-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

A. Flegler  
A. Flegler  
Assistant Secretary

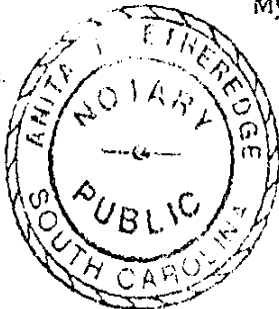
Lesley M. Lampert  
By: Lesley M. Lampert  
Its: Assistant Vice President

STATE OF South Carolina  
COUNTY OF Richland

On July 06, 1998 before me, the undersigned, a Notary Public in and for said County and State personally appeared Lesley M. Lampert to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Anita L. Etheredge  
Anita L. Etheredge Notary Public  
My Commission Expires: 06/10/2003

Prepared by and Return to:  
T. MCCULLO  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
1(800)933-2890 EXT. 4241  
7/2/1998 REL11 1/99 07/98



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ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: ReliaStar Mortgage Corporation

MORTGAGOR NAME:  
THERESA JOHNSON, A SPINSTER AND ARCHIE ELLIOTT, A BACHELOR

LEGAL DESCRIPTION:  
LOT 20 IN BLOCK 33 IN COTTAGE GROVE HEIGHTS ADDITION, BEING A SUBDIVISION OF PART  
OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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