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		942170024 05 001 Page 1 of	
Prepared By:		9421/0026 05 001 Page 1 of 1998-08-19 10:	, 70 • 70
When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY	6 \	Cook County Recorder	23.00
1 S 660 MIDWEST ROAD		2200 2200 27 (4220 32)	20.000
OAKBROOK TERRACE, IL 60181	(12 C)		
ATTN JOYCE GRUDZIEN	Solin T		
Loan No. 00124757 52	and a series		
BOX 392			
Commonly known as:			
4536 NORTH KASSON AVENUE			
CHICAGO. 11 60630			
0			
Corporation	Assignment of Real Esta	NE FOR RECORDER'S USI	E
FOR VALUE RECEIVED, the undersigned grants,	assigns and transfers to	ic wiorigage	
RESOURCE BANCSHARIS MORTGAGE (GROUP INC		
7909 PARKLANE ROACO COLUMBIA. all the rights, title and interest of undersigned in and	-S.C 2.9.2.2.3 to that certain Real Estate Mortgaga	e dated 0.871179.8xe	enited by
HUSAM A. GHANIMAH		, university of the second of	valua o j
SUBHETAH S. GHANIMAH. MUSBAND NAJI S. GHANIMAH			
REEM A. GHANIMAH HUSBAYD AND IO NORTHWESTERN MORIGAGE CALL	WIFE	98733588	ì
and whose address is a 701 M. MIEWAX	ις, υπιυνών, το ανόσυ	C.	,
and recorded in Book/Volume No. ,pag C 0 0 × County Records, State of	ty i N 0 i S on real estate legi	, as Document No.	
LOT 15 IN BLOCK 17 IN IRVING F			
SUBDIVISION OF LOTS 2, 3, 4, 5	. 5 16, 17, 18, 19,	, 20 AND PARTS OF	
tot 21. IN FITCH AND HECOXIS S SECTION 15. TOWNSHIP 40 NORTH.			
PRINCIPAL MERIDIAN. IN COOK CO	HERE THOSE OF	ing iniku [Ni #	
13-15-227-029			
	ONIT. PERINOTS. P.	MI to we .	
		A Day Gray	T.I. mm
			الم
	C		(4)
	(6		-
TOGETHER with the note or notes therein described		c become due thereon with	
interest, and all rights accrued or to accrue under said DATED: 08/11/98	Real Estate Mortgage.	7,0	
DATED; 0.6711776	- 11	4744	
Letter C A-g	160	WT (day)	
Witness: PETER P. KONSSWICZ, ASST. SE	RETARY Witness: RETA F	F. KERRICK, 21SE PRES	TOENT
STATE OF TELENOIS C	OUNTY OF COOL	JSS.	
	ned, a Notary Public in and for the	said County and State,	
personally appeared PETER P. KONSEWICZ & RETAI			
o me personally known, who, being duly sworn by n ASSI SECRETARY AND VICE PRESI	•		
he corporation named herein which executed the with			
corporate scal of said corporation; that said instrumen			ils 🕜
by-laws or a resolution of its Board of Directors and t			
of said corporation.	$\langle \rangle$	Lautin	\ AHH
- mananananananananananananananananananan	Herr	where the transfer of the tran	MUCH
OFFICIAL SEAL	(,)		11
JENNIFER L MYATT	i r	or the state of ILLINOIS	
Commence PUBLIC. 53 MILE DOING 1002 C	wy commission	expires: 3/13/02	\vee
(GIRIOTATS PUBLIC STATE OF ICE 13/13/02) MY COMMISSION EXPIRES 03/13/02 AMARAMAN AND VICE PROMISSION	7		
(VVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVVV			

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