RELEASE OF MORTGAGE OR

9414/8177 48 001 Page 1 of 3 1998-08-19 12:15:28 Cook County Recorder 25.50

TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the property of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK T. GRACA, A SINGLE MAN AND ROSE ANN HOLKE, DIVORCED AND NOT SINCL REMARRIED, AS JOINT TENANTS, heirs, legal representatives and assigns, all the right, little, interest, claim or demand wantseever It may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of MAY, 1993, and recorded in the Recorder's Office of COOJ County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 934223F6, to the premises therein described, situated in the County of COOJ, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:SEE ATTACHED

P.I.N. # 18-25-103-025

COMMONLY KNOWN AS: 7840 W. 73RD, STREET, BRIDGEVIEW, ILL, 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 24 day of JUNE, 1998.

COLE TAYLOR BANK

DEANN LUDWIG. ASSISTANT MICE PRESIDENT

ATTEST: 5

J. B. VINSON, VICE PRESIDENT

Property or Coot County Clert's Office

This instrument was prepared by COLE TAYLOR BANK, 55	501 W, 79th STREET, BURBANK, JL 60459-9904
STATE OF <u>ILLINOIS</u>)	
COUNTY OF <u>COOK</u>)	
I, UNDERSIGNED, a notary public in and for said DEANN LUDWIG personally known to me to be the ASSI corporation, and J. B. VINSON, personally known to me to known to me to be the same persons whose names are subscrperson and severally acknowledged that as such ASSISTAN delivered the said instrument and caused the corporate seal given by the Board of DIRECTORS of said corporation, as said corporation, for the uses and purposes therein set forth.	o be the VICE PRESIDENT of said corporation, and person shed to the foregoing instrument, appeared before me this di T VICE PRESIDENT and VICE PRESIDENT, they signed of said corporation to be affixed thereto, pursuant to author
GIVEN unde co.s. band and NOTARIAL seal this 24	day of JUNE, 1998.
	Honberty H luss
WHEN RECORDED MAIL TO:	BOTANG COMPANION OF HOLD CO
GREATER ILLINOIS TITLE COMPANY (1) DO NO. LASA	ALE ST. STE 800, CHGO., ILL. 60602

Property of Cook County Clerk's Office

LOT 8 IN VUKANIC'S NOBLEM SEET 1/2 OF 107 38 IN ROBERT'S NOBLEM SEET 1/4 OF THE MORTH THE SOUTH 133.50 FEET OF THE WEST 1/4 OF THE MORTH ADDITION TO ARGO, BEING A SUBDVISION OF THE MORTH RANGE 12, EAST OF THE MORTH THE MORTH ASSET 1/4 OF THE MORTH THE MORTH ASSET 1/4 OF THE MORTH IN COMMITY, ILLINOIS.

THIRD PRINCIPAL MERIDIAN, IN COMMITY, ILLINOIS.

PING 18 25 103 025 CXA 7840 W. 73RD STREET, BRIDGEVIEW, IL. 60455 LOT 8 IN VUKANIC'S SUBDIVISION OF THE SOUTH 133.50 FEET OF LOT 38 AND THE SOUTH 133.50 FEET OF THE WEST 1/2 OF LOT 38 IN ROBERT'S ROAD

Property of Cook County Clerk's Office