NOFFICIAL COPY 98733133 241770068 on 631 Fan 1 61 120 WEST ERIE, SULTE 300 1990-00-19 10:43:09 CHICAGO, ILLINOIS 60610 Look Jounty la mader 3.33 and When Recorded Mail To PHOHOR HORTGAGE CORPORAT HEO WEST ERIE, SUITE 30 CHICAGO DULINOIS 80610 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage LCAR HO.: 98000773 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2000 TELEGRAPH ROAD-SUITE 100 BLOOMFIELD HILLS, MICHIGAN #0302-0983 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1998 executed by EVAN T. SMITH, UNMARRIZO to ANCHOR MORTGAGE CORPORATION 98733132 a corporation organized under the laws of THE STATE OF ILLINOIS 820 WEST FRIE, SUITE 300 and whose principal place of business is CHICAGO, ILLINGIS 80810 and recorded in Book/Volume No. , page(s) , as Document , GOOK County Records, State of (See Reverse for Legal Description) ILLINOIS No. described hereinafter as follows: Commonly known as 2804 N. LAMEWOOD AVENUE #110, CHICAGO, ILLINOIS 80887-4128 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ANCHOR MORTGAGE CORPTRATION STATE OF ILLINOIS COUNTY OF COOK AUGUST 14, 1998 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared M. C. MUNSON JOHN M. C. MUNSON PRESIDENT known to me to be the PRESIDENT known to me to be By: Lawyers Title Insurance Corporation of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to VASIBLE DECEMBER be the free act and deed of said corporation. NOTARY PUBLIC STATE OF ILLINOR MY COMMISSION EXP. APR. 19,1999. Notary Public C (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

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LAWYERS TITLE INSURANCE CORPORATION

98703133

SCHEDULE A CONTINUED - CASE NO. 98-08212

LEGAL DESCRIPTION:

Color of the second

Unit No. 110, in Metalworks Condominium, together with Parking Space No. 20 as delineated on a survey of the following described real estate:

inclusive
ill and heirs 2
d of Section 29, Ro.
Cook County, illinois.

Jose 1 and 2 in McClelland's Subdive.

B" to the Declaration of condominium receives undivided percentage increase in the condominium of the condominium receives and the condomi Lots 25 to 30, inclusive, in McClelland's Subdivision of the East 2.961 acres of Block 2 in Williams Lill and heirs or Michael Diversey's Subdivision of the South West 1/4 of the North West 1/4 of Section 29, formship 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 1 and 2 in McClelland's Subdivision aforesaid, which survey is attached as Exhibit "B" to the Declaration of condominium recorded as Document Mumber 89113221 together with fits undivided percentage in erest in the common elements, in Cook County, Illinois.

SCHEDULE A - PAGE 2

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