1998-08-19 09:44:11 Cook Count, Recorder (%)

Prepared By: Amcore Bank
Maillo: 501 7th St.
Rockford, II 61104
RELEASE

KNOW ALL MEN BY OUFSE PRESENTS:	That the AMCORE	Bank N.A. NORTHWEST.	WOODSTOCK ,Illinois,
n banking corporation			
having its principal office in the City of	ROCKFORD	WINNEBAGO	County, Illinois, the
party secured in and by a certainNOF	?TGAGE	, executed by	
PETER N WITTY AND JEAN P WITTY		**************************************	
	4		·
The second secon	<u> </u>		·
dated theSTH day ofNOVEMBER and State of Illinois, in Doc			•
of Mortgages, page 1 OF 6 , de			
and by the said deed secured, and in consider	ration thereof does	hereby forever release and a	lischarge the same, and
does hereby quit-claim all right in and to the p	oremises therein des	cribed or conveyed, for a de	scription whereof refer-
ence may be had to the said deed, or the said	record thereof	04-10-3.9-039	
			······································
FOR THE PROTE	CTION_OF	THE OWNER	THIS
RFI FASE SH	ALL REF	ILED WITH TH	

RECORDER OF	DEEDS, O	IR REGISTRAF	LUE
TITLES, IN WHO	SE-OFFIC	E THE MORTO	AGE
• • • • • • • • • • • • • • • • • • •		WAS FILED.	
OII DLLD	<u>Ji inusi</u>	EIAO IILLD.	
IN WITNESS WHEREOF, the said AMCO	RE Bank N.A. F	OCKFORD , a ba	nking corporation, has
caused these presents to be signed by its _A.1	7. Presid	ent, attested by its BANK SE	RVICE OFFICER .
and its Corporate Scal to be hereunto affixed,	this 31ST day o	r <u>July</u> 19 <u>98</u>	<u> </u>

	made printed driving a service.	WINCOVE Dally WIV		
	ANK NA COM	By Jun	ne Occess	
/	all the state of t	DIANNE L. OWEN	S	
1:	SE CORPORATE OF	Attest: 0	F	President
{ :	I THURST	111	NA DUNA	000
\	SEARCH !	CHRISTA PURCEL	L	
`	TO OF HULL	Its BANK	SERVICE OFFICER	
STATE OF ILLINOIS	The same of the sa			
WINNEBAGO County, SS.				
I	GNED, a N	Johnny Bublic in and for	raid County in the State	nforegoid
do hereby certify that NIAN		•	• •	•
CV _A		•		•
of the AMCORE Bank N.A		Banking Corporation		and
CHRISTA PURCELL	Ox		NK SERVICE OFFICER	
of the said Corporation, whose				his day in
person and severally acknowl		,		
they signed and delivered the s	aid instrument of writing as	A.V. President	and as BANK SERVICE	OFFICER
of the said Corporation, and can Board of Directors of said corp the said corporation, for the use	used the seal of said Criport poration, as their free and vies and purposes therein sect	ation to beaffixed thereto cluntary act, and as the forth.	pursuant to authority gifree and voluntary act ar	ven by the id deed of
RETURN TO: PETER & JE	AN WITTY	Giver wider my hand or	nd Notarial Seal this	3/3/
1500 SYCAM NORTHBROOK		day of the	19	75
	·· · · · · · · · · · · · · · · · · · ·	dia di	Jane Ridd	a.
"OFFICIAL BE		Q ₁	0.1.121	
JANE RIDDLI Notary Public, State	of fillinols	Notary Public,		llinois.
Notary Public, State My Commission Expire	18 B/31/9B	1	S	
			AMCORE Bank	
	o maint	0 1		
of Mortgages, page Recorde	Th 19	Ta II II I	AR	987339
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Re	stru stru			27
Page	men da		Bunk	
	County, Lent was f day of day of ded in Boo	TATE OF ILL POR	l a l l	98733280 Iment Number
Recorder of Deeds of	s file	RELEASE		>
&	si, filed for o'clock, ok Numl	№		
of Illinois	This instrument was filed for record the day of day of o'clock, M, and duly recorded in Book Number			
ois.	cord			
	,x i fi		}	
**				

98733280

LOT 28 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY CODE: 04-10-319-039

Property of Cook County Clark's Office

Marile .

Property of Cook County Clerk's Office