UNOFFICIAL COPY 98733286

PREPARED BY: DENISE FORPIANO MORTGAGE BANCORP SERVICES

416 0027 07 001 Face 1 or 1998-08-19 09:47:43 COR County Container 13.04

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067

LOAN NO. 7088443

SPACE ABOVE THIS LINE FOR RECORDER'S USE___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEDED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by PETER N. WITTY and JEAN T. WITTY, HUSBAND AND WIFE

, to MORTGAGE BANCORP SERVICES and dated 8/12/98 a corporation organized under the laws of THE STATE OF ILLINOIS 800 E. NORTHWEST HIGHWAY, (1)0, PALATINE, ILLINOIS

and whose principal place of business , as Document No. 9873328? 60067

and recorded in Book/Volume No. County Records, State of ILLINOIS COOK

described hereinafter as follows:

LOT 28 IN SYCAMORE LANE ADDITION TO NORTHBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHERS: 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/0/4's

ALSO KNOWN AS: 1500 SYCAMORE LANE, NORTHBROOK, ILLINOIS 60062 TOGETHER with the note or notes therein described or referred to, the money due 2004 to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage. ILLINOIS STATE OF MORTGAGE BANCORF SERVICES COOK COUNTY OF On August 12th, 1998 before ma. By: the undersigned, a Notary Public in and for the said County and PRESIDENT State aforesaid, do hereby antify that TOM LAYALLEE appeared to me personally known, who, being duly sworn by me, dld By: say that he/eho is the PRESIDENT ts: of the comporation named herein which executed the within instrument

that the suel affixed to said instrument is the corporate soal of said corporation; that said instrument was signed and sealed on behalf of anid perpenation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free not and deed of snid-perporation.

NOTARY PUBLIC SERVICE R My Commission Expires

DOC PREP, INC. 10/84

PIN 04-10-319-039

OFFICIAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/2001

Witness:

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Property of Coot County Clark's Office