NOFFICIAL COPY

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 LII:8036469

-R DEPT-01 RECORDING

¢23.50

7\$0013 TRAN 6574 08/20/98 08:37:00

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COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned cortifies that it is the present owner of a mortgage made by ROBERT BEGNER & PATRICIA E BURCH to FIRST UNION MONTGAGE CORPORATION bearing the date 02/10/97 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK an Document Number 97097402 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: IRVING PK RD 1043 CHICAGO, IL 60613

dated 06/24/98

FIRST UNION MORTGAGE CORPORATION

BC 15318

MICHAEL CARTER

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 06/24/90 minimum by MICHAEL CARTER

of FIRST UNION MORTGAGE CORPORATION

on behalf of sayd CORPORATION. HAZEL J. HARRIS

pin#14-20-20audHyue000

HAZEL J. HARRIS HOTARY FUELIC, NORTH CAROLINA WAKE COUNTY Public/Commis exp[resty Commission Enviros October 3 1996

Property of Coot County Clert's Office

UNOFFICIAL COPY

EXHIBIT 'A'

8036469

LOT 10 IN THE RESUBDIVISION OF LOTS 12 TO 23 INCLUSIVE AND VACATED ALLEY BETWEEN LOTS 13 AND 14 IN THE THOMAS S WALKER'S SUBDIVISION OF PART OF BLOCK 3 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1908 AS DOCUMENT 4160436, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office

.R DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

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