

UNOFFICIAL COPY

98734808

Vicky L. Cronell

Prepared by: Vicky L. Cronell
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1865 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 7288590

. DEPT-01 RECORDING \$23.50
. T#0013 TRAN 6582 08/20/98 09:15:00
. #5444 + TB *-98-734808
. COOK COUNTY RECORDER

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 3, 1997 and executed by FRANCIS A. HAMPTON AND IBERIA B. HAMPTON, as Mortgagors, and recorded on SEPTEMBER 9, 1997, as document number 97082851, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

THE NORTH 33 1/3 FEET OF LOT 2 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 4 AND 11 AND LOT 2 IN THE SUBDIVISION OF BLOCK 5 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 804 S. 17TH AVENUE, MAYWOOD, IL
Tax ID#: 15-10-331-016-0000

Dated: June 19, 1998

THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE, RESIDENTIAL FUNDING
CORPORATION, As Its Attorney-in-Fact


RECORD 2ND

Name: Arthur J. Castner
Title: Vice President

STATE OF FLORIDA)
)SS
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 19th day of June, 1998, by Arthur J. Castner the Vice President of Residential Funding Corporation, a corporation, attorney-in-fact for The First National Bank of Chicago, as Trustee, on behalf of the corporation. He is personally known to me.

Witness my Hand and Seal of Office.

 Frederick O. London
My Commission CC722501
Expires March 8, 2002

Frederick O. London
Notary Public - State of Florida

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MYES