

LAKESHORE TITLE AGENCY  
1111 EAST TOUHY AVE SUITE 120  
DES PLAINES, IL 60018

UNOFFICIAL COPY 34112

MISSOURI Title Page 1 of 1  
1998-08-19 14:46:35  
Cook County Recorder 23.16

LAKESHORE TITLE AGENCY  
1111 EAST TOUHY AVE SUITE 120  
DES PLAINES, IL 60018

ENTER RECORDING MAIL TO:

~~ARTHUR WELLS JR~~  
~~4740 W WASHINGTON BLVD~~  
~~CHICAGO, IL 60644~~

#92031037  
This instrument prepared by:

ERIN BRYANT  
COMMERCIAL FEDERAL  
1400 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-  
10812578 10000  
COOK IL

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by ARTHUR WELLS JR AND  
JOAN WELLS HIS WIFE

to PARAGON MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION  
dated February 21st, 1992, calling for the original principal sum of \_\_\_\_\_

FORTY NINE THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars  
( \$ 49,200.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 92151108, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as  
follows, to wit:

LOT 32 IN BLOCK 25 IN WEST CHICAGO LAND COMPANY'S SUBDIVISION OF  
THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

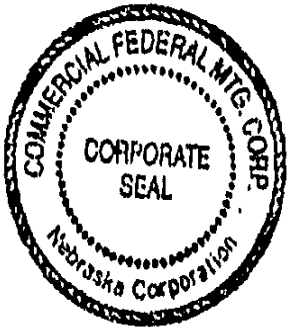
P.I.N.#16-10-324-021

COMMONLY KNOWN AS: 4740 W WASHINGTON STREET, CHICAGO, IL 60644

Is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of April, 1998.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By [Signature]  
R. A. CAMPBELL  
FIRST VICE/PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

10812578  
COOK

10000  
IL

State of NEBRASKA )  
County of DOUGLAS )

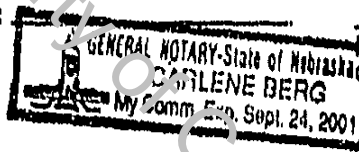
Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April  
19 98, personally appeared R. A. CAMPBELL and  
FIRST VICE PRESIDENT  
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



*Carlene Berg*  
Notary Public  
CARLENE BERG

98734112

Property of Cook County Clerk's Office

11/10/97  
EB

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