

UNOFFICIAL COPY 58734155

7413/0109 21 001 Page 1 of 2
1998-08-19 15:48:33
Cook County Recorder 23.50

Recording requested by
PRISM MORTGAGE CO

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE

Space above for recorder's use

PIN 15 03 818-015-2000

Account# 4516175
Commitment# 461240

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by PRISM MORTGAGE CO
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

23.50

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:

Countrywide Home Loans, Inc. fka Countrywide Funding Corp.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

All beneficial interest under that certain Mortgage dated 09/25/97,
Executed by: MANUELA GAMBOA & JOSE LUIS GAMBOA
LORENZO GAMBOA

Mortgagor as per MORTGAGE recorded as Instrument No. 97725315
on 09/30/97 in Book _____ Page _____
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 141,450.00
1610 N. 9TH AVENUE, MELROSE PARK, IL 60160

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 7/09/98
State of California
County of Ventura

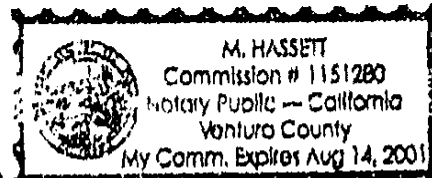
By *Tracy Schreiner*
TRACY SCHREINER
ASSISTANT SECRETARY

On 7/09/98 before me, M. HASSETT, personally appeared
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

M. Hassett
M. HASSETT



Prepared by: SUSAN WASHBOURNE
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 Extn: 4287

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		Account#	4516175
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C O R P O R A T I O N	A S S I G N M E N T	O F	M O R T G A G E

LOT 110 IN WINSTON PARK UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1955 ASA DOCUMENT 16291419, IN COOK COUNTY, ILLINOIS.
15 03 218 015 0000
COOK COUNTY TAX COLLECTOR

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