

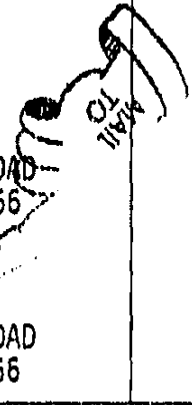
2016 821 MTC/CMC/30F3

98734247

1998-08-19 15:32:29
Cook County Recorder's Office

Loan #:

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL COMMERCE BANK CORPORATION 1 COMMERCE SQUARE, MEMPHIS, TN 38150

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/14/98 Executed by DEBORAH A. MURPHY, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 98734247 by the COOK County

Recorder of Deeds, State of Illinois described herein after as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 06-14-415-020-0000,
Commonly known as: 41 FALLSTONE DRIVE, STREAMWOOD, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage dated 8/14/98

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 08/14/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

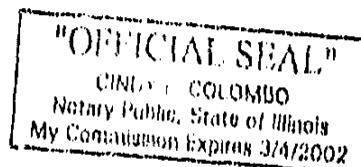
Vince Manglardi

By: VINCE MANGLARDI
His: EXECUTIVE VICE PRESIDENT

Mara Strugach
Witness: MARA STRUGACH

Notary Public Cindy L. Colombo
CINDY L. COLOMBO
COOK County,

My Commission Expires: 03/04/02



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LEGAL DESCRIPTION RIDER

P.I.N.#: 06-14-415-020-0000,

LOAN NO.:

LOT 177 IN CANTERBURY UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1983, AS DOCUMENT 26888398, IN COOK COUNTY, ILLINOIS.

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