

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 0000930489
LOAN NO 2: 175237924
INVESTOR: 1122002431
POOL NO: A/A PURCHASES DATED

98735491

942070133 52 001 Page 1 of 3
1998-08-20 14:39:39
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Bar...

Assignment of Mortgage

Original Mortgage Amount: 98,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 8/12/94 executed by

ADELLE PETERS, DIVORCED NOT SINGLE REMARRIED

DEPENDABLE MORTGAGE INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94759629 on 8/29/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31-17-319-009



SY
P3
NY
M4

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000930489
OTHER NO: 175237924
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

LOT 287 IN CREEKSIDE SUBDIVISION PHASE IV, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 758 CORNFIELD ROAD, MATTESON, ILLINOIS 60442

PERMANENT INDEX NUMBER: 31-17-319-009

94759629

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