

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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9446/0094 04 003 Page 1 of 1  
1998-08-20 12:47:34  
Cook County Recorder 03.00

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3225 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Palavila C. Philip and Annamma Philip, his wife, whose address is 1705 Independence Court, Mount Prospect, IL 60056, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of June 30, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 95462440, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Above Space For Recorder's Use Only

LOT 17 IN BRENTWOOD BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 03-25-310-017

Address(es) of premises: 1705 Independence Court, Mount Prospect, IL 60056

Witness my hand and seal this date of August 12, 1998.

*James G. Griffin*  
\_\_\_\_\_  
JAMES G. GRIFFIN, ASST. VICE PRESIDENT

STATE OF ILLINOIS )  
                                  ) ss.  
COUNTY OF COOK    )

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES G. GRIFFIN, ASST. VICE PRESIDENT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this date of August 12, 1998

*Susan L. Godwin*  
\_\_\_\_\_  
Notary Public

**WHEN RECORDED, MAIL TO:**  
Palavila C. Philip  
Annamma Philip  
1705 Independence Court  
Mount Prospect, IL 60056

**PREPARED BY:**  
Harris Bank Arlington-Meadows  
3225 Kirchoff Road  
Rolling Meadows, IL 60008

"OFFICIAL SEAL"  
SUSAN L. GODWIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/31/99

BOOK 300-671

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