

Prepared by:

LAURA KORIZON
1000 SKOKIE BOULEVARD
WILMETTE, ILLINOIS 60091

98735186

9825/0018 25 001 Page 1 of 2
1998-08-20 09:27:56
Cook County Recorder 23.00

and When Recorded Mail To

CLYBOURN FINANCIAL SERVICES, INC.
1000 SKOKIE BOULEVARD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98009668

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK a F. S. B.

9321 WICKER AVENUE
ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1998
executed by DARUSH J. MABADI AND
SALLY ANN SHIELD-MABADI, HUSBAND AND WIFE
to CLYBOURN FINANCIAL SERVICES, INC.

98735185

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1000 SKOKIE BOULEVARD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1820 WASHINGTON STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CLYBOURN FINANCIAL SERVICES, INC.

On AUGUST 17, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Darush J. Mabadi
known to me to be the PRESIDENT

and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

By: *Darush J. Mabadi*
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

303
ST 502 350 NWA

KCP 48081255 SK

STANDARD TITLE INS

UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

10-24-405-008

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

PROPERTY DESCRIPTION

Commitment Number: 502350

The land referred to in this Commitment is described as follows:

LOT 5 (EXCEPT THE EASY 37 1/2 FEET THEREOF) AND THE EAST 25 FEET OF LOT 6 IN BLOCK 10 IN PITNER AND SONS 2ND ADDITION TO SOUTH EVANSTON, IN SECTION 24 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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