MOUNOFFICIAL COPY 98735361

Property Address; 7518 S MAY ST

CHICAGO . IL

60620

P.I.N.: 20-29-400-019 VOL: 436

9430/0093 65 001 Page 1 of 1998-08-20 11:03:33

Cook County Recorder

Drafted By: Lisa Ferrara Source One Mortgage Services Corp. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

12230997-6 06 02/1998 1610/758 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## MIDIRT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 30th day of November, 1995 made and executed by LAVALD REDMOND, MARRIED TO VALERIE REDMOND

of the First part, to DEPENDABLE MORTGAGE INC. of the Second part, and recorded in the office of the register of deeds for the county of cook scate of Illinois , in liber , Doc No. , Registered Land Certificate No. 95863635 Is fully paid, satisfied and discharged.

Dated this 22nd day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

ice President

Maureen Burns

Vice President

State of Michigan County of Oakland

On this 22nd day of June, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that they are the and Asst. Vice President Asst. Vice President and that the seal affixed to said of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I is board of directors, and Joyce Boka Maureen Burns acknowledged said instrument to and be the free act and deed of said corporation.

LISA FALLETICH

My Commission Expires NOTARY PUBLIC WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 9-12-2000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

12230997-6 1610/758 06/02/1998

LOT 7 IN FISHER AND MILLER THIRD RDD TION TOVEST QUEURN, BEING A SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## UNOFFICIAL COPY

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