

UNOFFICIAL COPY 78736648

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1998-08-20 09:42:20
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ZAPINSKI Refi
97120037

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **January 17, 1997**, made by **Thomas J. Zapinski and Karen E. Zapinski, F/N/A Karen E. Barnard, in joint tenancy**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **January 24, 1997** as document number **97053958** in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 1790 IN STRATHMORE SCHAUMBURG UNIT NUMBER 20, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED FEBRUARY 2, 1978 AS DOCUMENT NUMBER LR 29 97 422 AND ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 8, 1977 AS DOCUMENT 24 096 793 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-18-204-017

Address of premises: 2248 Kensington Drive, Schaumburg, IL 60196

is with the notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this February 5, 1998

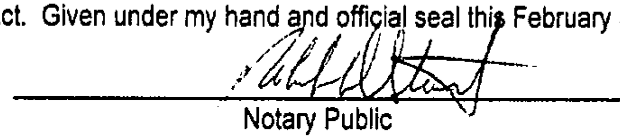
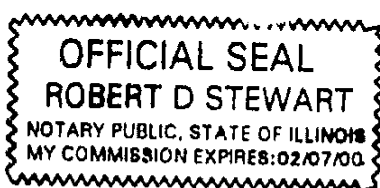
MOTOROLA EMPLOYEES CREDIT UNION



Timothy P. Matysiewski, Director of Lending

State of ILLINOIS
County of DUPAGE

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Director of Lending, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this February 5, 1998


Notary Public

Prepared by *Property*
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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