

UNOFFICIAL COPY 98736785

RELEASE OF

9435/0067 37 001 Page 1 of 2
1998-08-20 12:09:10
Cook County Recorder 23.50

MORTGAGE OR TRUST DEED

LOAN NO. 0009457201

PROPERTY ADDRESS:
1316 S CHESTER
PARK RIDGE IL 60068

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DEERFIELD FEDERAL SAVINGS & LOAN ASSOC NOT INDIVIDUALLY BUT AS TRUSTEE
UNDER TRUST AGREEMENT DATED 10-20-94 & KNOWN AS TRUST NUMBER 452
OF THE FIRST PART TO SAID DEERFIELD FEDERAL SAVINGS & LOAN ASSOC
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
11-01-94	94-951977	11-08-94	12-02-108-020-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 07-10-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD BANK ILLINOIS, N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 23, 1998

BY:

LOIS D. McINTYRE
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 07-23-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

LOIS D. McINTYRE
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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my

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOAN NO. 0009457201

LEGAL DESCRIPTION OF PROPERTY:

LOT 206 IN H ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A SUB-DIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF NORTH FRACTIONAL HALF OF THE NORTH WEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office