

98736948

Prepared by:

RICHARD NASH
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

9437/0080 66 001 Page 1 of 2
1998-08-20 09:28:01
Cook County Recorder 23.50

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

222-7024187

VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
KEY MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1998
executed by HITOSHI HATTORI, SINGLE PERSON AND
ERI KATSUMA, DIVORCED PERSON
to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.
98736947

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2150 BOUTERSE AVENUE, #405, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On JULY 8, 1998 before _____
(Date of Execution)

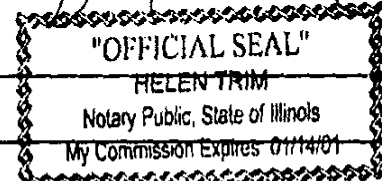
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RICHARD NASH
known to me to be the VICE PRESIDENT
and

By: [Signature]
RICHARD NASH
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By: _____
Its: _____
Witness: [Signature]

Notary Public [Signature]
Cook County,



My Commission Expires 01/14/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-27-200-053-1068

Property of Cook County Clerk

UNIT NO. 2150-405C IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS
DELIMITED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2
IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS,
PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, A SURVEY OF WHICH IS ATTACHED AS
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION