

UNOFFICIAL COPY 98736189

1998-08-20 09:54:23
Cook County Recorder 25.00

9876465 149807676 41610 07-10-98
sub
paid

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 980082651
Date: AUGUST 11, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-0952

(whether one or more), the Assignor's Interest in the Mortgage dated 08/11/98 executed by

MICHAEL J. SIMON AND KATHLEEN A. SIMON, HUSBAND AND WIFE

98736188

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record _____, _____ as Document Number
(or in Book _____ of _____ page _____), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID. # 14-28-318-078-1006

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

By [Signature]
KENNETH G. FEINSTEIN
Its: LOAN DELIVERY SUPERVISOR

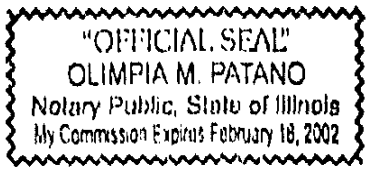
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Witness

STATE OF }
COUNTY OF } ss.

On this 11TH day of AUGUST, 1998, before me, a Notary Public within and for said County, personally appeared KENNETH G. FEINSTEIN LOAN DELIVERY SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



[Signature]
Signature of Person Taking Acknowledgment

My Commission Expires: 2-18-2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 IL9807070 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1-R IN MARLBOROUGH CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39, 40, 41 AND 42 IN THE SUBDIVISION OF LOT 'B' (EXCEPT THE SOUTH 320 FEET THEREOF) IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 39 HERETOFORE DEDICATED FOR STREET ALSO EXCEPTING FROM SAID PREMISES THAT PART THEREAS LIES NORTH OF THE SOUTH LINE OF LOT 16 IN THE SUBDIVISION OF BLOCK 3 OF OUTLOT 'A' IN SAID WRIGHTWOOD) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26712365 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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