

UNOFFICIAL COPY 99736294

THIS INSTRUMENT PREPARED BY  
CHERIE HOLSHOUSEN of  
United Airlines Employees'  
Credit Union  
125 E Algonquin Road  
Arlington Heights, IL 60005  
WHEN RECORDED MAIL TO:  
RICHARD KOLLOFF  
217 PRESIDENTIAL BLVD  
OSWEGO, IL 60543

99736294  
7-38/D178 3D 001 Page 1 of 2  
1998-08-20 12:57:35  
Cook County Recorder 13.00

14 pages  
BT 83030187  
No Abs tract

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

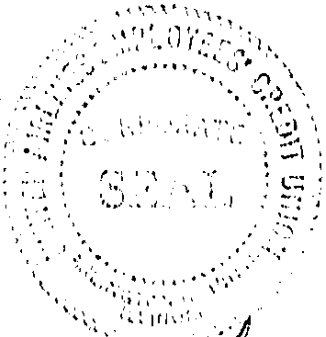
Account No.: 0004101801/1.12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:  
RICHARD C KOLLOFF AND LINDA E KOLLOFF, HIS WIFE AS JOINT TENANTS all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 94119161 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

CKA: 2322 HIGHLAND CT, SCHAUMBURG, IL 60194  
PIN: 07-19-218-013-1171

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IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 3<sup>rd</sup> day of AUGUST, 1998  
UNITED AIRLINES EMPLOYEES' CREDIT UNION

By *Paul Ziel*

Vice Pres. Attest

*Anna S. Moore*

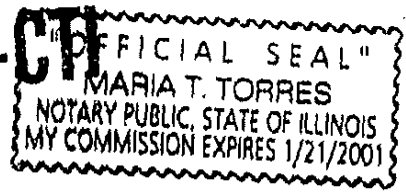
Asst. Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary *Maria T. Torres*

BOX 333-CTF



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RESIDENTIAL COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007482877 AH

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 13-56-D2322 IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. #:  
07-19-218-013-107

Property of Cook County Clerk's Office

94119161

Handwritten initials or signature

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