

98069415

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9438/0180 30 001 Page 1 of 2
1998-08-20 12:59:22
Cook County Recorder 23.00

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
LH: 9485730

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARK SUSSMAN** to **CENTERBANK MORTGAGE COMPANY** bearing the date **06/15/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96289082**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: **832 FOREST AVE** pin#11-19-403-016-1008
EVANSTON, IL 60202

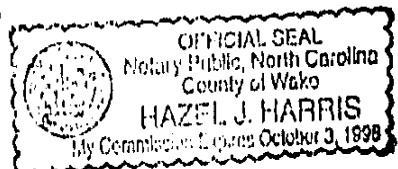
dated **07/31/98**
FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY

BY: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF **WAKE**
The foregoing instrument was acknowledged before me on **07/31/98** by **MICHAEL CARTER** the **ASST. VICE PRESIDENT** of **FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO F BANK OF CONNECTICUT SUCCESSOR BY MERGER TO CENTERBANK MORTGAGE COMPANY** on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



FUNON BC 15753

BOX 333-CTI

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UNIT NO. 8 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401574), AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 18 BOTH INCLUSIVE IN BLOCK 7 IN WHITE'S ADDITION TO EVANSTON (ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOOK 4 OF PLATS PAGE 52), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1976 AND KNOWN AS TRUST NO. R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2354378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT

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