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1998-08-20 12:37:31
Cook County Recorder 15.00

MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK } SS

H.J. MOHR & SONS COMPANY
CLAIMANT

-VS-

Little Brothers, Friends of the Elderly (Chicago Branch)
KABAYAMA CONSTRUCTION, INC
DEFENDANT

The claimant, H.J. MOHR & SONS COMPANY of Oak Park County of COOK, State of IL, hereby files a notice and claim for lien against KABAYAMA CONSTRUCTION, INC contractor of 1250 N. Central Park, Attn: Yoshio Kabayama Chicago, State of Illinois and Little Brothers, Friends of the Elderly (Chicago Branch, Chicago IL {hereinafter referred to as "owner(s)"} and {hereinafter referred to as "lender(s)"} and states:

That on April 23, 1998, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
355 N. Ashland, Chicago, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 17-08-301-001

and KABAYAMA CONSTRUCTION, INC was the owner's contractor for the improvement thereof. That said contractor made a subcontract with the claimant to provide ready mix concrete for and in said improvement, and that the claimant completed thereunder all that was required to be done by said contract.



Box 10

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The following amounts are due on said contract:

Contract Balance	\$2,707.88
Extras	\$180.00
Total Balance Due.....	\$2,887.88

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Two Thousand Eight Hundred Eighty-seven and 88/100ths (\$2,887.88) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

H.J. MOHR & SONS COMPANY

lc/gs

BY:

Steven E Mohr

Prepared By:

H.J. MOHR & SONS COMPANY
915 S. Maple Avenue
Oak Park, Il 60304

VERIFICATION

State of Illinois

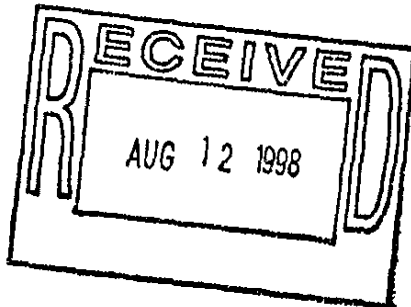
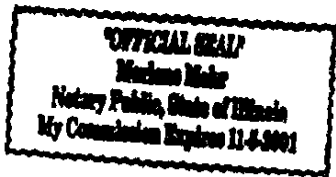
County of COOK

The affiant, Steven E. Mohr, being first duly sworn, on oath deposes and says that he/she is Vice President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Steven E Mohr
Vice President

Subscribed and sworn to before me this August 4, 1998.

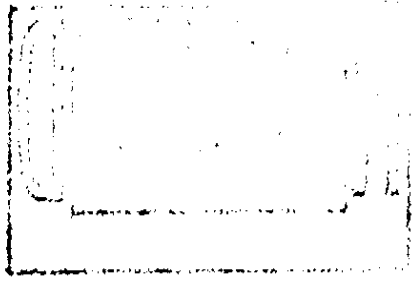
Charles Mohr
Notary Public Signature



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PARCEL 1:

THE NORTH 120 FEET OF THE WEST 200 FEET (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 8) AND (EXCEPT THEREFROM THAT PART THEREOF FALLING SOUTH OF A LINE 135.5 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF BLOCK 14 HEREINAFTER DESCRIBED) OF BLOCK 14 IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8 FEET OF THE NORTH 128 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS (FOR THE BENEFIT OF PARCELS 1 AND 2) OVER THE SOUTH 8 FEET OF THE NORTH 128 FEET (EXCEPT THAT PART EAST OF THE WEST LINE EXTENDED NORTH OF LOT 7 IN THE SUBDIVISION OF THE EAST 178.5 FEET OF THE SOUTH 135.5 FEET OF BLOCK 14) LYING WEST OF A LINE 200 FEET EAST OF THE WEST LINE OF BLOCK 14 (AS MEASURED ALONG THE SOUTH LINE OF ARBOR PLACE), NORTH OF THE SOUTH 119.5 FEET OF BLOCK 14 AND SOUTH OF THE NORTH 120 FEET (AS MEASURED ALONG THE EAST LINE OF ASHLAND AVENUE) OF BLOCK 14 (EXCEPT THE WEST 17 FEET THEREOF) IN UNION PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY THE DEED FROM FRAJOMA, INC., A CORPORATION OF ILLINOIS, TO KINZIE INDUSTRIAL DEVELOPMENT CORPORATION, DATED OCTOBER 17, 1985 AND RECORDED OCTOBER 29, 1985 AS DOCUMENT 85257352, IN COOK COUNTY, ILLINOIS.

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