

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS ) CMC Loan No. 3639952  
COUNTY OF COOK ) Investor No. 803

RELEASE OF MORTGAGE

Property Address: 3031 WEST JARLATH, CHICAGO, ILLINOIS 60645

THIS CERTIFIES THAT a certain Mortgage executed by MICHAEL GOLDMAN AND MARCIA GOLDMAN, HUSBAND AND WIFE, as Borrower(s), to UNITED CAPTIAL CORPORATION, as Lender, dated NOVEMBER 23, 1993, securing the payment of the Note described therein, for the sum of \$110,000.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 304590, on DECEMBER 10, 1993, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 10-25-331-009-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

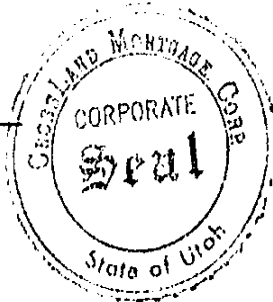
IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on July 9, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer  
CATHY BOYER, ASSISTANT SECRETARY



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Handwritten initials and date: 8/2/98

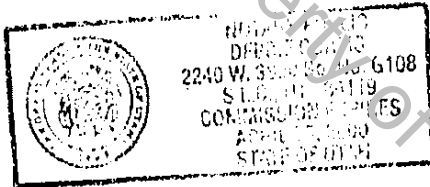
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Property of Cook County Clerk's Office

CMC Loan No. 3639952

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*

NOTARY PUBLIC

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*BH*

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CMC Loan No. 3639952

EXHIBIT "A"

LOTS 31 AND 32 IN SALINGER AND COMPANY'S KENILWORTH AVENUE ADDITION TO ROGERS PARK IN THE SOUTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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