* OF BUTTON TOWNS

UNOFFICIAL COPY 737237

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000090149657

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1998-08-20			11:	54:	46
Cook County Recorder			77.56		

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES D. ZIELINSKI AND BEVERLY JO ZIELINSKI, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 20, 1992, and recorded on November 4, 1992, in Docket 92823537 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 656 IN GLENBROOK UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971 AS DOCUMENT 21451164, IN COOK COUNTY, ILLINOIS. TAX ID NUMBER 06134170150000

together with all the appurtenances and privileges thereunto belonging or appuraining.

Address(es) of premises: 109 HEINE DRIVE, STREAMWOOD, 15, 60107

Witness my hand and seal July 21, 1998.

Chase Mortgage Company f/k/a Chemical Mortgage Company

Judith Poindexter

Assistant Vice President

LAWYERS TITLE IMSURANCE CORPORATION 10 SOUTH LASAGE STREET, 25th FLOOR Chicago, Illinois 60603

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State of: Louisiana

* CONTRACTOR

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 21, 1998.

NOTARY PUBLIC

Alice Jacobs

LIFETIME COMMISSION

Prepared by: Tiffany Carro'i Chase Manhatian Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0000090149657

County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 24

ILOO Revised 6/98

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