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1998-08-20 11:24:05

Tush County Se pudez

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ASSOCIATED BANK
5200 N. Central Avenue
Chicago, IL 60630
312-792-0440 (Lender)

17,2

RELEASE OF MORTGAGE

RICHARD M BARBARA J		TOAGOR	PRAIRI	BORROWER PRAIRIE DOG DEVELOPMENT COMPANY LTD		
1239 W. H		DRESS	1209 W	. Berw	ADDRE:	ss
CHICAGO,			CHICAG	O, IL	60640	
TELEPHONE NO. IDENTIFICATION NC.			ON NC 📗 TELEP	TELEPHONE NO. IDENTIFICATION NO		
			TO,			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	TURETY	CUSTOMER NUMBER	LOAN NUMBER
JAB	9.500%	\$25,000.00	02/04/97		97131110	226585856
					ii-,	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, the	at Associated Bank
of the County of _C	OOK and State of Illinois
for and in consideration of the payment of al	or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of on REMISE, RELEASE, CONVEY, and QUIT assigns, all the right, title interest, claim or debearing date the	ne dollar, the receipt whereof is hereby acknowledged, doeshereby CLAIM unto Mortgagor and Mortgagor's helrs, legal representatives and emand whatsoever it may have acquired in, through or by a certain Mortgage (DARY, 1997, and recorded in the Recorder's (Registrar's)County, in the State of Illinois, in Book of records to the premises therein described as follows, situated in
the County ofCOOK	, State of Illinois, to wit the property described in Schedule A on the and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s):1 Address(es) of Premises: 1239 w, HOOD CHICAGO, IL	4-05-122-021-0000 60640

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	Witness its hand and seal, this 27	th day of July,	, 1998	
		·	MORTGAGEE: ABBOCIATED BANK	
			By: John Bohn	
	[Seal]		its; Senior Vice-Pregident	
			Moderate Stork	
			Geraldine Schnock its: Loan Officer	
	This instrument was prepared by and	d after recording return to	to: MERCURY TITLE 180 W. LAKE ST. CHICAGO, IL 60640	
	STATE OF Illinois)		
	COUNTY OFCOO) SS)		÷
	the undersigned DO HEREBY CERTIFY THAT the Sr. Vicepresident of As a	Ann Bohn	notary public in and for said County, in the State afo	oresaid
	corporation, and <u>Geraldine</u> of said corporation, and personally linstrument, appeared before me this and <u>Loan</u> : Off Sevense , they say	Schnock know to me to be the sa day in person and sevel signed and activered the	personally known to me to be the LoanOff. Stame persons whose names are subscribed to the for verally acknowledged that as such Sr. Vice President and caused the corporation to be CCCOTS of said corporation, as their free and vo	regoing resident affixed
	act, and as the free and voluntary act	of said corporetion, for	the uses and purposes therein set forth.	nui iuu y
	Given under my hand andnota	ary seal this 27th	day of July, 1998	
	Commission expires:		Como Margo	
	"OFFICIAL SEA	1" DOUGH	Notary Public	
	CARMELA M. ZUPO NOTARY PUBLIC STATE OF IL	SOURCE	IULE A	
	My Commission Expires 05/02	2/2000	0/1/	
	TOT 23 (RYCROT THAT P	ART THEREOF TAKEN	FOR PUBLIC STREET, AS SECOND BY PLAT	٠
٠.	OF DEDICATION RECORDS	D DECEMBER 19, 189 RTH 5 ACRES OF THE	91 AS DOCUMENT NUMBER 1585995) IN E SOUTH 30 ACRES OF THE LAST 1/2 OF	
	THE NORTHWEST 1/4 OF THIRD PRINCIPAL MERID	IAN, IN COOK COUNT	IP 40 NORTH, RANGE 14, EAST OF THE TY, ILLINOIS.	,

Meal return originals to:

Greene & Proppe Design, Inc. 1299 W. Berwyn Chicago, IL 60640 LOT 23 (EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC STREET, AS SHOWN BY PLAT OF DEDICATION RECORDED DECEMBER 19, 1891 AS DOCUMENT NUMBER 1585995) IN THE SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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