

98738634

Acct.# 50013723
THIS INDEBTEDNESS Secured by a Mortgage executed by
JEFFREY S. GADOMSKI, A SINGLE PERSON, NEVER MARRIED
To FIRST NATIONAL BANK OF WILMINGTON
on this date OCTOBER 24, 1995 and recorded in Document No 95739664
of COOK County, in the State of ILLINOIS on this 10/30/95

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated JULY 1, 1997 and recorded in Document No. 97670334 in the record of COOK County in State of ILLINOIS on this date 9/11/97, has been fully paid, satisfied and released this date APRIL 22, 1998

SEPT-01 RECORDING \$23.50
#0009 TRAN 3616 08/20/98 15:32:00
#6054 # JW *-98-738634
COOK COUNTY RECORDER

TAX/PIN# 27-03-306-017-1041 VO 146

PROP. ADDRESS: 9229 HARTWOOD CT., ORLAND PARK, ILLINOIS 60462

Return to: Prepared By
Security Federal Bank
Attn: Susan K. Hart
P.O. Box 657
St. John, IN 46373

SECURITY FEDERAL BANK,
a FEDERAL SAVINGS BANK
of LAKE COUNTY, INDIANA,

BY: Jerry Gomez
JERRY GOMEZ, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date June 9, 1998

Beverly A. Grattan
BEVERLY A. GRATTA, Notary Public

County of Resident: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT

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Legal Description

UNIT 1101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE TOWNHOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26704151, AS AMENDED, IN SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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