

Prepared By:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

9440/0241 89 001 Page 1 of 2
1990-08-20 13:10:55
Cook County Recorder 23.50

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7062300

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1988
executed by THOMAS E. HARPER, MARRIED TO EACH OTHER AND
MAUREEN HARPER, MARRIED TO EACH OTHER
to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.
No. , COOK

Page(s)
County Records, State of
(See Reverse for Legal Description)

98738783
as Document
ILLINOIS described

hereinafter as follows:

Commonly known as 2122 MARSTON LN, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 18, 1990 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County, ILL.

My Commission Expires 2/19/2001

By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness

OFFICIAL SEAL
PHYLLIS MANOR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS A DIV OF INTERCOUNTY S 1534389H URL A

UNOFFICIAL COPY

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UNOFFICIAL COPY

98738784

RIDER - LEGAL DESCRIPTION

LOT 4 IN BLOCK 19 IN FLOSSMOOR PARK ADDITION, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM

32-06-309-004

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