

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MADISON ROAD  
OAKBROOK ILL 60181  
ATTN: JOYCE GRUDZIAN

9437/0264 66 001 Page 1 of 1  
1998-08-20 12:43:45  
Cook County Recorder 23.50

Loan No. 300547 #99

Commonly known as:

6150 NORTH KENMORE AVENUE #50  
CHICAGO IL 60660

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCORP'S MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/14/98 executed by

ARMIN KADIRIC  
RAJIA KADIRIC, HUSBAND AND WIFE

98738870

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
UNIT 5-D AND PA 21 IN BRANDON SHORES CONDOMINIUM OF LOIS 5 AND 6  
IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE  
EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  
RECORDED FEBRUARY 3, 1997 AS DOCUMENT 2074410, IN COOK COUNTY,  
ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID  
DECLARATION. TAX ID #14-05-209-017 VOLUME 472 (LOT 5) & TAX ID  
#14-05-209-018 VOLUME 472 (LOT 6)

\*" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT  
WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/14/98

*Ruth H. Furlong*  
Witness: RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 08/14/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN  
to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Deborah Anderson*  
DEBORAH ANDERSON  
Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002



(Official Seal)

1st AMERICAN TITLE order # C. 130143 AA

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