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1998-08-20 12:45:56
Cook County Recorder 33.50

Loan #: 7810062966
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60058

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810062966

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Home Mortgage Corporation, 809 S. 60th Street, West Allis, WI 53214 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17, 1998 executed by Paul A. Dembowski and Azisti Dembowski, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 20-14-204-046

Commonly known as: 1465 East 55th Place Chicago, IL 60637

98738876

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

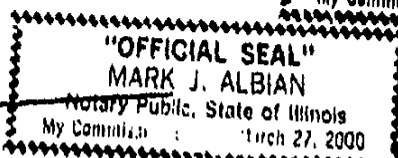
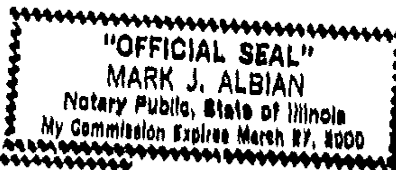
On August 17, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

M. McKune
By: Michael McKune
Its: President

By:
Its:

Witness:

Notary Public Mark J. Albian
Duty & County, IL
My Commission Expires:



1st AMERICAN TITLE order # _____

1st AMERICAN TITLE order # 00287146

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ATTEST:

THE EAST 19.834 FEET OF THE WEST 139.500 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF LOT 22 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE THEREOF 70.45 FEET; THENCE EAST PERPENDICULARLY TO SAID WEST LINE 164.50 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE TO A POINT ON THE NORTH LINE OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT NO. 17473437 IN COOK COUNTY, ILLINOIS.

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