9437/0290 66 001 Page 1 of 3
1998-08-20 12:54:00
Cook County Recorder 15.50

Durable Power gaattorney

I (We CAROL 5 MC	INTORE	of ELK	GROVE U.	Ingrite.	
do make, constitute and appoint	OSEPH J. GRISCT	7) of <u></u>	HYCHOU I	4	-
my (our) true and lawful attorney, i. art i	n, manage, and conduct all	my (our) estate and a	ll my (our) affairs,	n my (our) name, place	e and
stead as my (our) act and dead, either,	o do and execute, or to co	neur with persons jo	pintly interested w	th me (us) in the dole	ng or
executing of all or any of the following to		, -			
To borrow money un such terms as	ny (ove) attorney may choos	se.			•
To purchase, sell, lease, convey, a	islan, pledge, hypothecule,	mortgage and warr	ant, or otherwise c	leal with any or all re	ni or
personal property in which I (we) may ha					
(our) attorney may choose, including, but	not limited to, property loca	ited in the	1161BOR C	£	
SCHALM BURG COOK County.	State of	<u>ی ای</u>	_, described us:		
1326 Williamsbun	& Drive Com	+ # D I			
S	,			, ,	,
S Commonly known as: 1326 6 Tax Identification Number: 1	Allemon Scales	Davis Unit	#D1 Sc	Koumburg IC	60/1)
Tax Identification Number: 1	The state of the s	including at	l lands and intere	ets therein continuou	is or
appurtenant to land owned or claimed by i	ne (us), whether or not spec	Highly described abo	ve.		
To make, execute, acknowledge and				ic, mortgage, deed of t	irust.

To make, execute, acknowledge and deliver under seal or otherwise any control, agreement, bond, note, mortgage, deed of trust, deed, assignment, pledge, security agreement, power, guaranty, application for credit, application for insurance, statement, tax form, affidavit, disclosure, consent, amendment, election, vote, waiver escribe agreement, endorsement, certification, promise, receipt, acknowledgment, instruction, order form, commitment, accounting, notification, latter, rider, addendum, authorization, appointment, power of attorney, stipulation, disclaimer, accord and satisfaction, settlement statement, settlement agreement, closing statement, closing instruction, disbursament authorization, listing agreement, subordination agreement, release discharge, questionnaire, proprietary certificate, request, document, form required by any federal, state or local law, regulation or ordinance, or other instruments which said attorney may deem necessary;

To make, draw, sign, endorse, accept or otherwise place my (our) name or signature upon any checks, note, dra is or other instruments;

And to receive and collect and to give acquittances for all sums of money at any time due me (us).

Giving and Granting unto my (our) named attorney full power and authority to do and perform all and every rec, deed, matter and thing whatsoever, in and about my (our) satate, property, and affairs as fully and effectually to all intents and purposes r. i (we) might or could do in my (our) own proper person if personally present, the above specifically enumerated powers being in aid and exemplification of the full, complete, and general power herein granted and not in limitation or definition thereof; and hereby ratifying all that my (our) said attorney shall lawfully do or cause to be done by virtue of this document.

And I (we) hereby declare that any act or thing lawfully done hereunder by my (our) said attorney, whether done before or after the

NBQ 4501 Rev. 6/97

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOAN # 4850574

UNIT 5-11-122-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASMENT IN AND TO GARAGE UNIT NO. G-5-11-122-R-D-1 IN LEXINGTON GREEN CONDOMINIUM II IN PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 25, 1977 AS DOCUMENT 23863582 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMOSTELEMENTS, IN COOK COUNTY, ILLINOIS. P.I.N.07-27-302-016-1271

COOK COUNTY CIERKS OFFICE

Property of Cook County Clerk's Office

98738897

date this document is signed and delivered by me (us), shall be binding on me (us) and my (our) helrs, conservators, guardians, trustees, legal and personal representative, and assigns, whether the same shall have been done before or after my (our) death, or other revocations of this instrument, unless and until reliable intelligence or notice thereof shall have been received by my (our) said attorney. This appointment being executed by me (us) shall cover my (our) jointly and severally owned property, property owned by me (us) in the entireties or as community property, and property owned by a trustee for my (our) benefit. August This power of a to ney shall expire and terminate on ____ This power of attorney shall not be affected by my disability (or the disability of either, or both of us). In Witness Where(1,) (we) have set my (our) hand and seal this. day of Wiinesses: Illinu 15 STATE OF _____ 55. County of ____ Couk The foregoing instrument was acknowledged before me this Nothery Publics OFFICIAL SEAL State M WENCLY A BARBERA NUDARY FOREST, BLATE OF BLIRDER County of MY COMPLETE ON EXPLICATION OF THE My Commission Expires: When recorded return to This instrument drafted by: FCNB Montage dempany P.O. Box 5016 Troy, MI 48007-9873 (Blank lines completed by:

Pleaso Type

Property of Cook County Clerk's Office