

Prepared by

9447/0192 05 001 Page 1 of 2
1998-08-20 15:10:54
Cook County Recorder 23.50

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6808493

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1998
executed by KATHERINE EVANS, SINGLE AND
DONNA EVANS, SINGLE

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

98738225

and recorded in Book/Volume No.
No. , COOK

page(s)
County Recorder, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as 7788 S. SAGINAW, CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 18, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
Witness:

Notary Public
County of Cook

"OFFICIAL SEAL"
PHYLLIS MANGOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-18-01
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 02/18/2001

Unit A SIS 360046
SAS - A DIVISION OF INTERCOUNTY

Security Instrument and the note, for this purpose, ---
described property located in COOK
THE SOUTH 31 FEET OF LOT 36 IN DIVISION 2 OF WESTFALL'S
SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND
THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PA
21-30-322-034

Property of Cook County Clerk's Office