

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

UNOFFICIAL COPY 98739629

No. 37  
November 1994

9445/0158 16 DD1 Page 1 of 3  
1998-08-20 16:14:32  
Cook County Recorder 15.50

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form.  
Neither the publisher nor the seller of this form makes any warranty  
with respect thereto, including any warranty of merchantability or  
fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof is  
hereby acknowledged, the undersigned,

Lawrence S. Levinson, AIA

does hereby acknowledge satisfaction or release of the claim for lien  
against Bond Drug Company of Illinois

for Six Thousand Six Hundred Thirty Four and 43/100

(\$6634.43) Dollars, on the following described property, to-wit:

See Attached Legal Description

Above Space for Recorder's Use Only

DEC Ce 114250 cdb

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 98274172

Permanent Real Estate Index Number(s): 13-32-315-029

Address(es) of property: 1600 N. Mobile, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of July,  
19 98.

ATTEST:

Lawrence S. Levinson, AIA  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Michael Wolfe, 222 N. LaSalle St., Suite 1900, Chicago, IL 60601  
(Name and Address)

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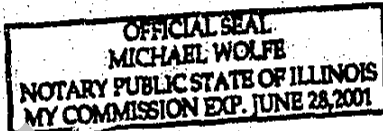
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Michael Wolfe, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence S. Levinson AIA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6th day of July, 1998.



Notary Public

STATE OF ILLINOIS

SS.

COUNTY OF

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public

Mail to: Barbara A. Wolf  
Dial Capital Corporation  
11506 Nicholas Street, Suite 200  
Omaha Nebraska 68154



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EXHIBIT A

Lots 8, 9, 10, 11 and 12 in Block 45 in A. GALES  
SUBDIVISION of the Southeast quarter of Section 31 and  
Southwest quarter of Section 32, Township 40 North, Range  
13, East of the Third Principal Meridian, in Cook County,  
Illinois

PIN 13-32-315-029

COMMONLY KNOWN AS: 6300 WEST NORTH AVE.  
CHGO, IL. 60639

98739629

Property of Cook County Clerk's Office

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