FFICIAL COPS 1998-08-21 09:31:13 o de la constitu Cook County Recorder

This instrument prepared by: S.KATALINIC Chemical Financial Management Corporation O Box 93952 Cleveland, Ohio 44101

COOK COUNTY RECORDER JESSE WHITE **ROLLING MEADOWS**

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of october 8, 1996 given by ANN M SULLIVAN to secure payment \$13350.00, in favor of chase manhattan bank usa M.A., and recorded as Document #(S) 96-784027, in the office of the Recorder of Deeds cook County, State of Illinois, have been fully complied with, and the same is hereby setisfied and discharged.

P.I.N. 07-32-300-008/

Property Address: 1987 a gary CT SCHAUMBURG, ILLINOIS 60193

STANNE ANGELITO, OFFICER

23,60

Signed this 9TH day of MAY, 1998.

In the presence of:

SILVANO KATALINIC

State of Ohio

) SS.

County of Cuyahoga

Before me, a Notary Public in and for said county, personally appeared the above-name MANHATTAN BANK USA NA, an Illinois corporation, by Anthony J. TATARCZUK, OFFICER and SUZANNE ANGELINO, OFFICER, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 9TH day of MAY, 1998.

JENNIFER B. POLLACK NOTARY PUBLIC, STATE OF OHIO MY COMMISSION EXPIRES JAN. 28, 2001 RECORDED IN CUYAHOGA COUNTY

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UNIT NUMBER 42-A-1987-A IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH IT: I NDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTEMENT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS

1987 A GARY COURT, SCHAUMBURG, IL. 60193

PERMANENT INDEX NOS. 07-32-300-008-0000

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