OPPICIAL COP WHEN RECORDED MAIL TO: OPTION CINEMORTGAGE CO ATTN: PAY-OF DEPARTMEN 8984/0049 17 005 Page 1 of ©020 E. FIRST STREET 1998-08-21 09:31:50 A ANA, CA 9270. Cook County Recorder 23.00 **COOK COUNTY** 1014308 MO. RECORDER 13605 CON NO: JESSE WHITE RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: ROLLING MEADOWS That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 4/23/97, and recorded on 4/30/97 in Book at Page as Document No. 97301523 / in the recorder's office in and for County, Illinois, said indebtedness originally having been owed by Cook EDMUND J. MAKAREWICZ AND CAROL H. MAKAREWICZ, HUSBAND AND WIFE, AS JOINT TENANTS to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Thereof 4043 GRACE STREET Property Address: SCHILLER P IL 60176 Permanent Real Estate: 12-15-320-006 Said lien on the property above mentioned is hereby released and discharged in full this Febuary 20, 199. Given under my hand and seal, day and year above mentioned GAGE CORPORATIO FABIQUA N. CAMPERI, Assistant Vice President STATE OF CALIFORNIA) ACKNOWLEDGEMENT) S.S. MAR 2 5 1990 On this Ethicary 20, 1998 , before me the undersigned Notary Public, duly commissioned, qualified and acting within

COUNTY OF ORANGE

and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this Echan



Notary public



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COMMISSION N 1024634
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EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

LOT 32 IN CASTLETON GARDENS, A SUBDIVISION OF PART OF LOTS 8 AND 9 OF A SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST FRACTIONAL OF COOK COUNTY CIERK'S OFFICE 4/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL PAUROAD, IN COOK COUNTY, ILLINOIS.

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