

UNOFFICIAL COPY 98739862

RELEASE DEED

8984/0100 17 005 Page 1 of 2  
1998-08-21 10:13:00  
Cook County Recorder 23.50

Mail To:

JOSETTA T POWE  
3513 CHESTNUT DR  
HAZEL CREST, IL 60429-1044

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 14884486

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSETTA T. POWE, A MARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 10TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96060203, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

PA: 3513 Chestnut Dr. Hazel Crest Il

Permanent Index Number(s): 16-04-304-012

Executed on JUNE 30, 1998

HomeSide Lending, Inc.,  
a Florida Corporation.



Sabrina Sellers  
\* My Commission CC738871  
Expires May 3, 2002

By Ann Chappell  
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of Florida }

County of Duval }

The foregoing instrument was acknowledged before me on JUNE 30, 1998 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Sabrina Sellers  
Notary Public

Paid in Full: 98-05-01  
Requested by: J SANDONATO

PFIL - 032598KT - 6017

2/28

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LGLD

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## LEGAL DESCRIPTION

LOT 48 IN HOGENSON'S 2ND ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE WEST 1290.2 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PERMANENT INDEX NO.: 16-04-304-012

Property of Cook County Clerk's Office

16-04-304-012

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