

# UNOFFICIAL COPY

98739033

9430/0137 65 001 Page 1 of 3  
1998-08-20 13:32:37  
Cook County Recorder 25.00

## RELEASE DEED

### MAIL TO:

Fouad J. Tannous  
Haifan A. Tannous  
11658 East Bloomfield  
Scottsdale, AZ 85259

CC-625409-03

Know All Men by These Presents, That Harris Trust and Savings Bank, of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto FOUAD J. TANNOUS AND HAIFAN A. TANNOUS, HIS WIFE, THEIR Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the AUGUST 19, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92652941, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92652942 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED.

Permanent Index Number(s): 04-24-102-013

THIS INSTRUMENT WAS PREPARED BY: Harriet Adams, 111 W. MONROE - 2000 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PROPERTY ADDRESS: 2205 BRACKEN LANE, NORTHFIELD, IL. 60093

Dated this 10th day of June, 1998

*Pamela R. Sierra*

PAMELA R. SIERRA, MORTGAGE LOAN OFFICER

*Barbara McDonald*

BARBARA McDONALD, MORTGAGE LOAN OFFICER



# UNOFFICIAL COPY

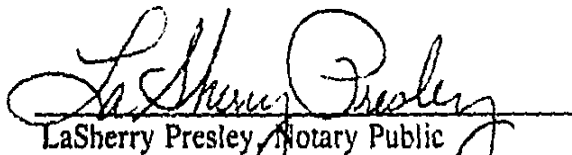
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 10th day of June, 1998

  
LaSherry Presley, Notary Public



LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007387555 SK

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 1 ACRE OF THE EAST 2 1/2 ACRES OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AND INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AS FOLLOWS:

IN AND OVER THE EAST 30 FEET OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1 AND ALSO EXCEPT THE SOUTH 50 FEET HERETOFORE DEDICATED FOR HIGHWAY) ALSO; IN AND OVER THAT PART OF THE NORTH 15 FEET OF THE SOUTH 6 ACRES OF THE EAST 10 ACRE OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 AFORESAID LYING WEST OF THE SOUTHEAST 30 FEET; ALSO; IN AND OVER THAT PART OF THE SOUTH 15 FEET OF THE NORTH 4 ACRES OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 AFORESAID, LYING WEST OF THE SAID EAST 30 FEET (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1); ALSO; IN AND OVER THAT PART OF THE EAST 30 FEET OF THE NORTH 1/2 OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 LYING SOUTH OF THE SOUTHERLY LINE OF A STRIP OF LAND 100 FEET IN WIDTH THE CENTER LINE OF SAID 100 FOOT STRIP OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SAID POINT BEING THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 AFORESAID, A DISTANCE OF 616.42 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE NORTHEASTERLY AND HAVING A RADIUS OF 932.09 FEET A DISTANCE OF 827.64 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 817.03 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE SOUTHEASTERLY AND HAVING A RADIUS OF 932.09 FEET A DISTANCE OF 827.64 FEET TO A POINT IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 24 (SAID POINT BEING THE POINT OF TANGENCY TO LAST DESCRIBED CURVED LINE), SAID POINT BEING 61.68 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 24 ALL IN COOK COUNTY, ILLINOIS

Page 3 of 8 987339033

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office