When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY Attn: Melissa Gulley, AU 052A P.O. Box 808031 Petaluma, CA 94975-8031

98739103

9430/0157 65 001 Page 1 of 1998-08-20 13:53:43

Cook County Recorder

43.50

JOAN NO. 7824014

SPACE ABOVE THIS LINE FOR RECORDERS USE.

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JUNE 24:1997, executed by MAREK JAROSZ AND MARIA JAROSZ, HUSBAND AND WIFE to COLE TAYLOR BANK whose address is 5501 WEST 79TH STREER, BURBANK, ILLINOIS 60459, and /recorded in Book/volume No. ____ ____, Page(s) _ ___, as Document No. on . County Records, Stat. of Illinois on real estate legally described as follows: 97-501543

SEE ATTACHED LEGAL DESCRIPTION TAX ID ; 13-29-104-039

TOGETHER with the note or notes acrein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **JULY 8, 1997**

DIME MORTGAGE, INC.

Cathy Kinght Assistant Vice President

David Haley Yice President

STATE OF LOUISIANA PARISH OF OUACHITA

On JULY 8, 1997 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Cathy Knight and David Haley to me personally known, who, being duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation name() erein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said

instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a terebution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corroration,

. Michay

C. MICHAEL LANCASTER

Notary Public for the State of Louisiana

My commission expires: at Death

Property of County Clerk's Office

Open THY LOT EIGHTEEN (18) AND THE WEST HA JF CF LOT SEVENTEEN (17) IN BLOCK TWO (2) IN BELMONT HEIGHTS A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TV/F/NTY-NINE (29) TOWNSHIP FORTY (40) RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL IN FRIDIAN IN COOK COUNTY ILLINOIS. Ollny Clark's Office

PIN: 13-29-104-039.

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Property of County Clerk's Office