UNOFFICIAL COPY 959723

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9430/0158 65 001 Page 1 of 1998-08-20 13:54:05 Cook County Recorder

When Recorded Return To: NORTH AMERICAN MORTOAGE COMPANY Attn: Melissa Gulley, AU 052A P.O. Box 808031 Petaluma, CA 94975-8031

LOAN NO. 7832140

_SPACE ABOVE THIS LINE FOR RECORDERS USE	
	'

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALOURECEIVED, the undersigned hereby grants, assigns, and transfers to THE DIME SAVINGS BANK OF NEW YORK, FSB all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated JUNE 31, 1)97, executed by COLLEEN M. ANNA, A DIVORCED WOMAN to COLE TAYLOR BANK whose and es. is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 and recorded in Book/Volume 1 (1886) in the Registrar's Office of COOK County, State of ILLINOIS on real estate legally described as follows: 7-11-91 97500 408

SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. JULY 30, 1997

DIME MORTGAGE, INC.

Assistant Vice I

Stephen Hutchison Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On JULY 30, 1997 before me, the undersigned, a Notary Public in and for the seld Parish and State, personally appeared Cathy Knight and Stephen Hutchison to me personally known, who, teing duly sworn by me, did say that she/he is the Assistant Vice President and Vice President of the corporation natived herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation; that said

instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she/he acknowledges said instrument to be the free act and deed of said corporation.

KAYTIY B. DWYER

Notary Public for the State of Louisiana My commission expires: at Death

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LOT 14 IN BLOCK 8 IN FLOSSING TO THICH HANDS, A SUBCIVISION IN THE OPY
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP JS NORTH PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1925 AS DOCUMENT NUMBER 9088269, IN COOK COUNTY, ILLINOIS.

PIN: 31-02-311-014

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