

UNOFFICIAL COPY 98739123

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1998-08-20 14:29:12
Cook County Recorder 13.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1992 AND KNOWN AS TRUST NUMBER 92-1183 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date of the JANUARY 13, 1993 and recorded FEBRUARY 9, 1993 in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93104482 premises herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 3 IN WATERFORD COURT, BEING A RESUBDIVISION OF LOTS 23, 24, 25 & 26 (EXCEPT THE EAST 18.80 FEET OF LOT 26) IN QUARRY RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22-29-322-017 to WARNER COURT, LEMONT, IL
together with all the appurtenances and privileges thereunto belonging or appertaining.

IL
60439

Permanent Real Estate Index Number(s): 22-29-322-017

Address(es) of Premises: 6 WARNER COURT, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 18 day of AUGUST 1998

BY: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by Elizabeth Schwartz,
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

IL
M

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OC 442617

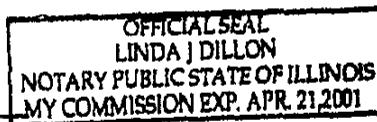
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW S. SOUCEK, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of AUGUST 1998

Linda J. Dillon
NOTARY PUBLIC

Commission Expires _____



Mail To:

Bally Acevedo
6 Warner Circle
Lemont, IL 60439



TICOR TITLE