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9<mark>433/0366 D3 D01 Page 1 of</mark>

1998-08-20 14:52:35

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

98 068101 7743430

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan # : 0010288509

Recon #: 150311

Invoice #: FMC072998

KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated March 20, 1995. made by LOUIS C. SMITH AND ESSIE M. SMITH, HIS WIFE AS JOINT TENANTS to FLEET MORTGAGE CORP. and recorded on 3/28/95 as Instrumer /Document No. 95207089 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 29 (EXCEP) THE SOUTH 12 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 30 IN BLOCK 4 IN HARVEY MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SECTION 18, TOWNSHIP 36 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-18-431-344

Address(es) of premises: 15828 ASHLAND, HARVEY IL 60426

is, with the note or notes accompanying it, fully paid, satisfied leleased and discharged.

Wilness my hand and soal dated: July 29-1998

Villiamson

Mocerino AV

William Cata

STATE OF CALIFORNIA

S.S.

COUNTY OF CONTRA COSTA

On July 29, 1998, before me, TRACINA JOHNSON, personally appeared J. Williamson VP- and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signatute

tracina Johnson

Tracina Johnson Comm. #1115338 DIVING INVESTIGATION CONTHA CORTA COUNTY Comm. Exp. Nov. 3, 2000

AFTER RECORDING RETURN TO: CHICAGO TITLE & TRUST COMPANY ATTN: MAUREEN YANDEL 525 EAST 162ND ST SOUTH HOLLAND IL 60473-2327

PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070

CONCORD, CA 94525-0070

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