

UNOFFICIAL COPY

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1998-08-20 14:35:18
Cook County Recorder 23.50

Prepared by:

First Mortgage Banc, Inc.
5816 W. Higgins Ave.
Chicago, IL 60630

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN#1104652

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1998, executed by TADEUSZ DOMANSKI AND SERAFINA DOMANSKA, HUSBAND AND WIFE to First Mortgage Banc, Inc.

organized under the laws of Illinois
5816 W. Higgins Ave. Chicago, IL 60630
and recorded in Liber _____ page(s)
State of Illinois 98739229

a corporation
and whose principal place of business is

COOK County Records,
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

TAX# 13 36 311 014

PROPERTY ADDRESS: 1819 N. WHIPPLE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

By: Janina Schroeder

Its: Secretary

On AUGUST 11, 1998 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the Janina Schroeder
and Secretary, known to me to be

By:

Its:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

My Commission Expires

OFFICIAL SEAL
WIECZYSLAW SKIBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/31/00

County,

INTERCOUNTY TITLE 1524856 Unit A

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File S1534856 - Legal Addendum

LEGAL: LOT 4 IN THE RESUBDIVISION OF LOTS 31 TO 36, BOTH
INCLUSIVE, IN BLOCK 4 IN HURT AND DOUGLASS' SUBDIVISION OF
THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

ADDRESS: 1819 N WHIPPLE
CHICAGO, IL 60647

PIN: 13-36-311-014-0000

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