

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

INTERCOUNTY TITLE

81517205 PK-WF

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE

all the rights, title and interest of the undersigned in and to a certain Note dated April 27th, 1998,
executed by MARK ALAN WALTERS and BEE STOK WALTERS
in face amount \$ 91,400.00 secured by a Mortgage dated 4/27/98
and recorded in COOK County on 4/30/98 as Document No. 48-352351
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 116 WESTWOOD PARK FOREST, ILLINOIS 60466

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 29th day of April, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

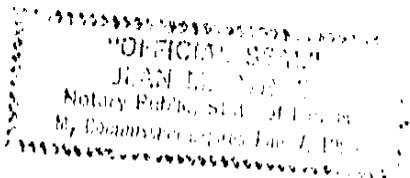
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of April, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public



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LEGAL DESCRIPTION

LOT 23 IN BLOCK 34 IN VILLAGE OF PARK FOREST FIRST ADDITION TO WESTWOOD, BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 26, LYING SOUTH OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS) AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, LYING SOUTH OF ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY AND ALSO PART OF SECTION 25, LYING SOUTH OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY, ALL IN TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO SAID PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 16288372, IN COOK COUNTY, ILLINOIS.

31-25-104-026

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