## UNOFFICIAL COP \$ 740429

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Cook County Recorder

43.50

## **DURABLE POWER OF ATTORNEY**

I, Elizabeth A. Larson, do hereby make, constitute and appoint my husband, Scott C. Larson, (referred herein as "my attorney"), whose signature is as follows:

Scott C. Larson:
my true and lawful attorney-in-fact, to have power without consultation with or the consent of others to execute and deliver for and on my behalf and in my place and stead all documents and instruments necessary or convenient in order represent me on real estate transactions in 1998.

My attorney shall exercise or fail to exercise the powers and authorities granted hereir in each case as my attorney in his own absolute discretion deems desirable or appropriate under existing circumstances. I hereby ratify and confirm as good and effectual, at isk or in equity, all that my attorney, and any agents and attorneys appointed by my attorney, and their agents, associates and substitutes, may do by virtue thereof. Despite the above provisions, however, nothing herein shall be construed as imposing a duty on my attorney to act or assume responsibility for any matters referred to above or any other matters even though he may have power or authority hereunder to do so.

Each person relying or acting upon this power of attorney shall be entitled to presume conclusively that this power of attorney is in full force and effect unless written notice shall have been given by me to such person that this power has been revoked.

The power of Attorney granted hereby shall terminate on 12/31/1998

IN WITNESS WHEREOF, I have set my hand and seal this \_\_\_\_\_ day of The Clarks August, 1998.

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK )

I, Todd J. Strata Notary Public in and for said county, in the state of aforesaid, DO HEREBY CERTIFY that Elizabeth A. Larson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this \_\_\_\_\_\_ day of August, 1998. Major Emphase

Toda Josephase

Toda Josephase

Minney Ka, I.C.

GEFICIAL SEAL TODD J. STEPHENS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-30-2000

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

PROPERTY ADDRESS: 2600 NORTH SOUTHPORT UNIT 205 GARAGE UNITS G-14 AND G-17 CHICAGO, IL 60614

## LEGAL DESCRIPTION:

UNITS 205 AND GARAGE UNITS G-14 AND G-17 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 19166377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP (10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL . MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047, TCGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-29-302-214-1025 14-29-302-214-1083

14-29-302-214-1086

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