

Prepared by

SANDRA SARELLI/KAREN OLIVO
9612 WEST 143RD STREET-2ND FLOOR
ORLAND PARK, ILLINOIS 60462

and When Recorded Mail To

MARQUETTE NATIONAL BANK
9612 WEST 143RD STREET-2ND FLOOR
ORLAND PARK
ILLINOIS 60462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 10085

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 11, 1988 executed by JAMES P. MCKEOWN, SINGLE NEVER MARRIED

to MARQUETTE NATIONAL BANK
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9612 WEST 143RD STREET-2ND FLOOR
ORLAND PARK, ILLINOIS 60462

and recorded in Book/Volume No. 98740429 Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2800 N. SOUTHPORT AVENUE-#205, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MARQUETTE NATIONAL BANK

On AUGUST 11, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

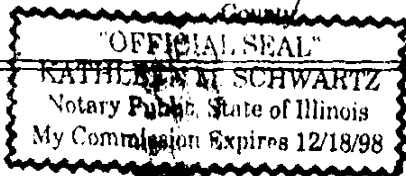
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

Notary Public Kathleen M. Schwartz

By: [Signature]
Its:

By: [Signature]
Its: [Signature]
Witness:

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

14-29-302-214-1025
14-29-302-214-1085

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

98740430

TODD J. STEPHENS P.C. AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1500 W. SHORE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R64527

PROPERTY ADDRESS: 2600 NORTH SOUTHPORT
UNIT 205
PLUS 2 PARKING SPACES
CHICAGO, IL 60614

LEGAL DESCRIPTION:

UNITS 205 AND G-17 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NO. 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF

PERMANENT INDEX NO.: 14-29-302-214-1025
14-29-302-214-1083

Cook County Clerk's Office