## UNOFFICIAL COP8740452 9463/0102 52 001 Page 1 of

3 1998-08-21 13:35:50 Cook County Recorder 25.50

THE ARM VEHICLE FOR RECORDERS USE ONLY

Yx.	<b>-</b> 77
This Indenture, made this 242n day of June	A.D. 19 98 between
LaSalle National Bank, Chicago, Illinois, a: Trustee under the provision	ons of a Deed or Deeds in Trust, duly recorded and
delivered to said Bank in pursuance of a trust agreement dated the	20th day of March,
19 90 , and known as Trust Number 115405	(the "Trustee"), and
FOLAMER, INC	
(Address of Grantee(s): 3105 N. Milwaukee, Chicago, 11.	(the "Grantees")
(Address of Grantee(s): 3105 N. Milwaukee, Inteago, 11.	
Witnesseth, that the Trustee, in consideration of the sum of Ten I	Dollars and no/100 (\$10.00)
and other good and valuable considerations in hand paid, does hereb	
following described real estate, situated in Cook	County, Illinois, to wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE	PART HEREOF
SEE PEGAT DESCRIPTION VITACUED HEVETO WAS SAME	A TAIL HARDO
A SUPPLY OF CAMERON	<b>7</b> /2.
	1.0
<b>\$363130</b>	
and because of the state of the	
the state of the s	
	- 12 3 3 기 중 1 4
	N and
$P^{\prime}$ .	The state of the s
*successor trustee to LaSalle National Trust, )	N. A. LUSTEN
successor trustee to LaSalle National Bank	- 0 10 E
, . <sup>Ac</sup>	
	4.
	1/10/30/55
Property Address: 5508-5514 W. Belmont, Chicago, II.	
Permanent Index Number: 12-21-327-025, 13-21-327-026	Survey of the second of the se
together with the tenements and appurtenances thereunto belonging.	

FORM NO:096-8028A (DOT 97

together with the tenements and appurtenances thereunto belonging.

ts trores no a to the proper use, benefit and behoof of rthe Grantee(s) forever. This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said 쓩 \*Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof. In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \SSSSEAT Vice President and attested by its Assistant Secretary, the day and year first LaSalie National Bank **C**`Attest: stee as aforesato. **Assistant Secretary** This instrument was prepared by: LE NATIONAL BANK Real Estate Trust Department 135 South LaSalle Street Joseph W. Lang/kb... Chicago, Illinois 60603-4192 Sate of Illinois **County of Cook** Kathleen a Notary Public in and for said County, Joseph W. Lang in the State aforesaid, Do Hereby Sertify that \_ Sr Assistant Vice President of LaSalle Neuronal Bank, and Deborah Berg Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act. and as the free and voluntary act of said Trustee for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that in as custodian of the corporate seal of said Trustee did affix said corporate seal of said Trustee to said instrument as his ovinities and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth. Given under my hand and Notarial Seal this Notary Fullic aSaile National Bank -aSalle National Bani BYE 35 South LaSaile Stree TRUSTEE'S DEED Address of Property OF ILLINOIS My Com, nission Expires 10/23/90 Trustee To 2

MORTON JAY RUBIN AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule Al

File No.: R61023

PROPERTY ADDRESS: 5504-5514 W. BELMONT CHICAGO, IL 60641

## LEGAL DESCRIPTION:

LOTS 6, 7, 8 AND JOIN HIELD BUZZELL RESUBDIVISION OF LOT 4 IN BLOCK 2 IN HIELD AND MARTIN'S SUBDIVISION OF BLOCKS 5 AND 6 OF THE SUBDIVISION OF LOTS "D" "E" AND "F" IN THE PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST SEL MEDICAL.

13-21-327-025
13-21-327-026 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 13-21-327-025