

UNOFFICIAL COPY

RELEASE OF MORTGAGE INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK, F.S.B.

(Name)

PO BOX 12646

(Address)

READING, PA 19611

ATTN: SAT. DEPT

17-6178589

6-22-98 JUN 98-122

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9463/0108 52 001 Page 1 of 3

1998-08-21 14:05:13

Cook County Recorder 25.50

Do Not Write In This Space (FOR RECORDER USE ONLY)



KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK, F.S.B. County of BERKS in the State of PA for and in consideration of \$229,600.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto EMMETT J AND TERYLE L SULLIVAN of County of COOK the State of IL all the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of DECEMBER, 1994 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book of mortgages, Page as Document Number 04049424 to the premises therein described as follows, to wit:

ASSIGNED FROM THE HUNTINGTON MORTGAGE COMPANY TO SOVEREIGN BANK, F.S.B. ON 1-25-95 IN DOC# 95-056395

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TAX PIN# 14-20-124-035

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

Handwritten notes: 5-8, P-3, M-8, 2550

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Dated this 15TH day of JULY, A.D. 1998.

Melanie Abel (Seal)  
Melanie Abel, Satisfaction Representative

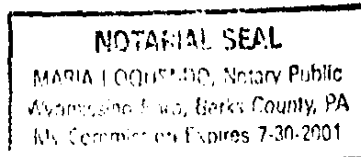
Deborah Previterra (Seal)  
Deborah Previterra, Asst. Sect., Sovereign Bank, F.S.B.

STATE OF PENNSYLVANIA )  
COUNTY OF BERKS ) SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah Previterra and Melanie Abel personally known to me to be the same person(s) whose name(s) were subscribed to the foregoing instrument appeared before me this day in person, and acknowledges that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes set forth.

Given under my hand and seal, this 15TH day of JULY, 1998.

Maria J. Loquendo  
(Notary Public)



My commission expires \_\_\_\_\_, 19\_\_.

(Seal)

INSTRUMENT PREPARED BY:

NAME SOVEREIGN BANK, F.S.B.

ADDRESS 525 LANCASTER AVENUE

CITY, STATE, ZIP READING, PA 19611

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LEGAL DESCRIPTION:

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PARCEL 1:

LOTS 29, 30, 31 AND THE SOUTH 16 FEET OF LOT 32 IN BLOCK 11 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER, THENCE SOUTH 90 DEGREES WEST ALONG THE NORTH LINE 54.46 FEET THENCE SOUTH 0 DEGREES EAST 22.73 FEET; THENCE NORTH 90 DEGREES EAST 54.40 FEET TO THE EAST LINE, THENCE NORTH 0 DEGREES 08 MINUTES, 30 SECONDS EAST, 22.73 FEET TO THE POINT OF BEGINNING.

AND

BEGINNING ON THE NORTH LINE 103.84 FEET FROM THE NORTHEAST CORNER, THENCE SOUTH 90 DEGREES WEST, 20.16 FEET TO THE WEST LINE, THENCE SOUTH 0 DEGREES, 08 MINUTES, 30 SECONDS WEST, 9.25 FEET; THENCE NORTH 90 DEGREES EAST 20.19 FEET, THENCE NORTH 90 DEGREES WEST 9.25 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94871989, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order # C799322  
River

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