UNOFFICIAL COPY .

THIS INSTRUMENT PREPARED BY: Eric McGlaughlin GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 2)9-236-5594

9463/0122 52 001 Page 1 of 2 1998-08-21 14:25:36 Cook County Recorder 23,50

J305893794



SATISFACTION OF MORTGAGE
HIS CERTIFIES that a certain mortgage executed by STANISLAWA AND ZBIGNIEW STERCZYNSKI
O WEST PENN FINANCIAL SERVICE CENTER, INC.
nd thereafter assigned to
0/100 dollar \$ 202,500.00), and recorded on 04/28/1997 in Mortgage Record , page , and or Instrument # 9.258378 (Rerecorded on / / in Mortgage)
decord page and/or instrument #), of the seconds in the office of the Recorder of COOK County, ILLINOIS nore particularly described as follows, to wit: LOTS 31 AND 32 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PARK SUBDIVISION OF 20 ACRES OFF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Barcel Number: Commonly known as: 4022 NORTH KENNETH
arcel Number: Commonly known as: 4022 NORTH KENNETH 3153190710000 CHICAGO, IL 60641-0000
hereby fully released and satisfied.
WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper ficers, they being thereto duly authorized, this <u>4TH</u> day of <u>AUGUST</u> , <u>1998</u> .
GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

Jøseph A. Pensabene, III

its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

* UNOFFICIAL COP96740472 Fage 2 of 2

305893794

State of IOWA	\			
County of Black Hawk	, I			
July 5. Daugh Hum	·			
Before me, the undersigned, a Notar	y Public in and for sai	id County and State	this <u>4TH</u> day o	AUGUST
1998 , personally appeared Josep			······································	
Vice President	, , c)f		
GMAC Mortgage Curporation				
who as such officer for and on its be	half acknowledged th	e execution of the fo	oregoing instrun	nent.
Witness my hand My commission expires: 07/11/20	· · · /*	THE OFFICE	107	
, oo	Note	ary Public	M.I.I.	Faye Graham
		, sv	Na Barbert Hall Hall Barren Co.	
0	25	444111111111		
		1	(IOWA)	
	0		A Land	
	0/	•	TO BE PROPERTY CANADA PROPERTY OF	
	τ_{0}			
	COOK CO			
		4.		
		$^{\prime}$ Ox,		
		4		
		C}		
		0		
		4		
			5	
			$O_{x_{-}}$	
			OFFIC	
			,	CA